# CALL for the PRIMARY ELECTION To be held September 26, 1911

# COMMONWEALTH OF MASSACHUSETTS

To either of the Constables of the Town of Southborough in the County of Worcester. Worcester, ss. Greeting: In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in elections, to meet in the Town Hall in said Southborough, on the twenty-sixth day of September, at seven o'clock in the afternoon, to bring in their votes for candidates of political parties, for the following officers to be placed on the official ballot to be used at the Annual State Election to be held on November 7th, 1911:

For Govenor, Lieutenant-Governor, Secretary, Treasurer and Receiver General, Auditor, Attorney-General of the Commonwealth, Councillor from the 7th District, Senator from the 4th District, Representative to the General Court from the 10th District, and for County Commissioner, Clerk of the Courts, Register of Deeds. Also to cast their votes for Members of the State Committees, to elect a Republican Town Committee of five members, and Delegates to the State Convention.

And you are directed to serve this Call by posting attested copies thereof, one at the store and Post Office in Southborough Center, one at the Post Office in Fayville, one at the Post Office in Cordaville, and one at the Post Office in Southville, eight days at least before the date of said Primary Election.

Hereof fail not and make return of this call with your doings thereon to the Presiding Officer at said Primary

Election, at the time and place thereof.

Given under our hands this twenty-ninth day of August, 1911.

FRANCIS D. NEWTON, JOHN T. BURNETT, PAUL S. LINCOLN,

Selectmen of Southborough.

# Commonwealth of Massachusetts

#### WORCESTER S. S.

To either of the Constables of the Town of Southborough, in said County.

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Southborough qualified to vote in elections to meet in the Town House in said Southborough, on

# Tuesday November 7th, A. D., 1911

it being the Tuesday next after the first Monday in November, at six of the clock in the forenoon, then and there to bring in their votes to the Selectmen for

Governor, Lieutenant Governor, Secretary, Treasurer and Receiver General, Auditor, Attorney General, Councillor, Senator, Two Representatives in the General Court, County Commissioner, Clerk of Courts, and Register of Deeds. Also to vote yes or no on the question: Shall the proposed amendment to the constitution authorizing the use of voting machines at all elections be approved and ratified. And to vote yes or no on the question: Shall the proposed amendment to the constitution, increasing the

power of the legislature to authorize the taking of land and property for highways or streets be approved and ratified.

The votes for Governor, Lieutenant Governor, Secretary, Treasurer, Auditor, Attorney General, Councillor, Senator, Representatives in General Court, County Commissioner, Clerk of Courts, Register of Deeds, and the question of amendments to the constitution to be on one ballot.

# The Polls will be open at six o'clock in the forenoon and may be closed at four o'clock in the afternoon of said day.

And you are hereby required to serve this warrant by posting up an attested copy hereof at the Store and Post Office in Southborough Center, at the Post Office in Fayville, at the Post Office in Cordaville, at the Post Office in Southville, at the Town House and at the office of the Sealer of Weights and Measures in Southborough Center, eight days at least before the time set for said meeting and by publishing the same in the Southborough Enterprise.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this twenty-fifth day of October, in the year of our Lord, one thousand nine hundred and eleven.

FRANCIS D. NEWTON, JOHN T. BURNETT, PAUL S. LINCOLN,

Selectmen of Southborough.

A Copy Attest Charles Childrell (Southborough

# COMMONWEALTH OF MASSACHUSETTS

#### WORGESTER S.S.

To either of the Constables of the Town of Southborough, GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town, who are qualified to vote in Primaries, to meet in the

# Town Hall, on Tuesday, the 24th Day of September, 1912

at seven o'clock, p. m., for the following purpose: To bring in their votes to the Primary Officers for the

# NOMINATION OF CANDIDATES

of Political Parties for the following offices:

Governor	•					•	for	this	Commonwealth
Lieutenant	-Gove	rnor			•	•	for	this	Commonwealth
Secretary	•			•			for	this	Commonwealth
Treasurer	and I	Rece	iver	Gene	ral	•	for	this	Commonwealth
Auditor .	•		•	•		•	for	this	Commonwealth
Attorney-C							for	this	Commonwealth

Representative in Congress

for 13th Congressional District

Councillor

Senator

for 7th Councillor District for 4th Senatorial District

Representative in General Court

for 10th Representative District

County Commissioner for Worcester Co.

County Treasurer for Worcester Co.

And for the election of the following officers:

Member of State Committee for the 4th Senatorial District.

Members of Town Committees for this Town.

Delegates to State Conventions of Political Parties.

All the above candidates and officers are to be voted for upon one ballot. The Polls will be open from seven to nine p. m.

And you are directed to serve this warrant by posting attested copies thereof—one at the Store and Post Office in Southborough Center, one at the Post Office in Fayville, one at the Post Office in Cordaville, one at Post Office in Southville, eight days at least before date of said Primary Election.

Hereof fail not and make return of this Warrant, with your doings thereon, at the time and place of said meeting.

Given under our hands this sixth day of September, A. D. 1912.

FRANCIS D. NEWTON, JOHN T. BURNETT, PAUL S. LINCOLN,

SELECTMEN OF SOUTHBOROUGH

# Lommonwealth Massachusetts

Worcester, S. S.

October 25, 1932

To either of the Constables of the Town of Southborough

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the FIRST PRECINCT of said Town of Southborough qualified to vote in elections, to meet in the Town House in said Southborough, on

# Tuesday, November 8, 1932

and to notify the inhabitants of the SECOND PRECINCT of the said Town of Southborough, qualified to vote in elections, to meet in the South Union School, on

# Tuesday, November 8, 1932

at 6 o'clock A. M., for the following purposes:

To bring in their votes to the election officers of the respective precincts for the election of the following officers:

the following officers.									
Presidential Electors .	•	• ;	•	•	for	this	Con	nmonw	ealth
Governor	•	•	•		"	"		"	
Lieutenant Governor	•		•		66	"		"	
Secretary of the Commonwe	ealth		•	•	"	"		66	
Treasurer and Receiver-Ger					"	"		"	
Auditor of the Commonweal					"	"		"	
Attorney General					66	"		. "	
Representative in Congress	•		•	for 4	4th Co	ongr	essic	onal Di	strict
Councillor	•	. ?	• •					illor Di	
Senator		for	4th					orial Di	
Two Representatives in Ger	1. Court	for	8th	Wor	c. Re	pres	enta	tive Di	istrict
County Commissioners	•	• .	•		•			Vorcester	
Associate County Commissioner (to fill	(vacancy)				•		44	44	44
Sheriff	•	•	•	•	•	•	44	44	44

All the above officers are to be voted for upon one ballot.

And to bring in their votes to the election officers of the respective precincts on the following referenda:

QUESTION NO. 1.

#### LAW PROPOSED BY INITIATIVE PETITION.

Shall the proposed law which defines and legalizes the practice of chiropractics; establishes a board of registration of chiropractors and defines the number, mode of appointment, tenure, qualification and com-pensation of its members, and its powers and duties; provides for the preliminary qualifications, examination, certification, original registration and annual license of chiropractors and regulation of their practice, and defines the mode, subjects of and fees for examination, the mode of practice and penalties; and other matters related thereto, which are chiefly as fol-

That chiropractic be "the science or practice of locating and adjusting by hand the malpositions of the articulations of the human spine.

That any person, with one preceding year's residence in this Commonwealth and with degree from a qualified chiropractic school received at least one year prior to the date when this law takes effect, may, within ninety days after such date, be certified by the board at its discretion with-

That otherwise no person, except a member of the board of registra-tion, shall practice chiropractic unless, being over twenty-one years of age, of good moral character and graduated from a reputable chiropractic school after personally attending courses of at least twenty-two hundred sixty-minute daylight hours given to persons qualified to graduate from a public high school, he shall qualify by examination, pay a fee of twenty-five dollars and be registered and certified; except that any person licensed in another than the contraction of the contra other State maintaining standards equal to those of this Commonwealth may be registered without examination.

That the examination be scientific and practical in character, in subjects including anatomy, physiology, symptomatology, hygiene, sanitation, chemistry, histology, pathology, chiropractic analysis, and the principles and practice of chiropractic.

That the board may, after hearing, revoke a certificate for cause. That the board shall make an annual report and shall keep public records of its proceedings and of the names of persons examined or registered by it and of the names and addresses of all registered chiropractors, who shall pay an annual license fee, promptly notify the board of any change in address and furnish such other information as the board may

That the board consist of three members, residents of the Common-wealth for three years, graduates of a chartered chiropractic school having power to confer degrees in chiropractic, to be appointed by the governor, with the advice and consent of the council, for a term of three years.

That the board have authority to administer oaths, summon witnesses and take testimony and adopt reasonable rules and regulations pertaining to their duties, and that they pay into the state treasury fees received by them, and that they receive compensation and reimbursement for expenses in such amounts as may be annually appropriated therefor not exceeding

Penalties are provided for practicing chiropractic without holding a certificate or for using the words "Chiropractic Practitioner", the letters "D.C.", or any title or letters indicating engagement in such practice, or for buying, selling or fraudulently obtaining any diploma or record of

It is further provided that the present law relating to the registration of physicians and surgeons and providing penalties for the unauthorized practice of medicine shall not be held to discriminate against registered chiropractors; but no chiropractor, unless registered as a physician or surgeon, may practice obstetrics, or administer drugs, or perform surgical operations by the use of instruments, or hold himself out as and for other districts, and order of business at said conventions defined.

than a chiropractor, which was disapproved in the House of Representatives by a vote of 50 in one candidate for the office, or by groups of delegates unless any member the affirmative and 151 in the negative and in the Senate by a vote of 13 of such group objects.

#### QUESTION NO. 2

in the athrmative and 21 in the negative, be approved?

Shall the proposed law which provides for an additional method of nominating candidates for nomination, at the state primaries in September, by members of political parties, for those offices to be filled by all the voters of the Commonwealth at a state election.

LAW PROPOSED BY INITIATIVE PETITION.

It provides that the state conventions of the political parties, in each state election year, shall be held before and not after the state primaries, as now, namely, not later than June 15. In order to elect delegates to such party conventions, party primaries are established to be held on the last Tuesday in April. Among other things, these state conventions may endorse candidates for offices to be filled by all the voters and to be voted upon at the state primaries. Such endorsement places a candidate in nomination of the state primaries. ination, at such state primaries, without the necessity of filing nomination The name of the endorsed candidate is to be placed first on the ballot and against his name is to be placed the words "Endorsed by (the name of political party) convention" in addition to the eight-word statement now authorized by law. Candidates endorsed by a party convention may accept said endorsement within ten days, and having so accepted may not withdraw.

It also provides for the election of district members of state committees and members of ward and town committees at the proposed party primaries in April, as well as delegates to the state party conventions, instead of at the state primaries in September, as now.

It also provides for the election of delegates to national conventions (to nominate candidates for President) at the proposed party primaries instead of at the primaries, now specially held for that purpose, and which existing law requires to be held on the last Tuesday in April (the same day proposed for the proposed party primaries).

It also provides for certain other new provisions of law and certain changes in existing laws, relating to holding state conventions and party primaries, the number and election of delegates to state conventions, the number of members at large of a state committee, and other matters, which in more detail chiefly are as follows:

State conventions are to be composed solely of delegates elected at of above the first fifteen hundred votes cast at the preceding state election time fixed for the beginning of his term, or if the President elect shall have in such ward or town for the political party candidate for Governor, instead of a number now fixed by the state committee of each party (not less a President shall have qualified; and the Congress may by law provide for than one from each ward or town) and certain members designated by

The time, for notice to the State Secretary by aldermen or selectmen of their determination to hold primaries by wards, precincts or groups of precincts, to be March 1, instead of August 1, as now.

The names of candidates for election for delegates to a state convention and for district members of a state committee to be arranged individually by alphabet instead of in groups arranged by lot, as now.

Vacancies in the office of delegate to a state or national convention not to be filled except in case of a tie vote, and then by delegates from the same district, within ten days, and if no other delegate or if not so filled, then by a state committee, rather than solely by the remaining members of the delegation; and statement of filling of such vacancy to be filed with the State Secretary.

Seating of delegates at state conventions to be in groups by senatorial

Voting on candidates, by a convention, to be by roll call, if more than

The number of members at large of a state committee of a political party to be fixed by the state convention of a party instead of by the state

The existing provisions as to preparation and filing of nomination papers, objections to nominations, preparation, number, substance, arrangement and form of ballots, hours during which polls shall be open, opening of ballot boxes, canvass and return of votes, return and certification of votes, now applicable to state primaries to be applicable to the proposed party primaries.

The power of a state committee to fix the number of district delegates to a national convention to be continued, but the date, of giving notice to the State Secretary, of such fixation to be March 1 instead of on or before the third Wednesday in March, as now.

The power of city and town committees to fix the number of members of ward and town committees to be continued, but the date, of giving notice to the State Secretary, of such fixation to be March 1 instead of August 1, as now, which was approved in the Senate by a vote of 21 in the affirmative and 17

#### PROPOSED AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES.

Is it desirable that the proposed amendment to the Constitution of the

"SECTION 1. The terms of the President and Vice President shall end at noon on the 20th day of January, and the terms of Senators and Representatives at noon on the 3d day of January, of the years in which such terms would have ended if this article had not been ratified; and the terms of their successors shall then begin.

"SEC. 2. The Congress shall assemble at least once in every year, and such meeting shall begin at noon on the 3d day of January, unless they shall by law appoint a different day.

"SEC. 3. If, at the time fixed for the beginning of the term of the President, the President elect shall have died, the Vice President elect shall become President. If a President shall not have been chosen before the the case wherein neither a President elect nor a Vice President elect shall hav qualified, declaring who shall then act as President, or the manner in which one who is to act shall be selected, and such person shall act accordingly until a President or Vice President shall have qualified.

"SEC. 4. The Congress may by law provide for the case of the death of any of the persons from whom the House of Representatives may choose a President whenever the right of choice shall have devolved upon them, and for the case of the death of any of the persons from whom the Scnate may choose a Vice President whenever the right of choice shall have de-

"SEC. 5. Sections 1 and 2 shall take effect on the 15th day of October following the ratification of this article.

"SEC. 6. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of three-fourths of the several States within seven years from the date of its submission," — be ratified by the General Court?

#### The polls will be open from 6 A. M. to 8 P. M.

And you are to give notice hereof, by posting up true and attested copies of this Warrant at the Town Hall, South Union School, Post Offices, Railroad Stations and three other public and conspicuous places in said Town, seven days at least before the time set for said meeting.

HEREOF, fail not and make due return of this Warrant with your doings thereon to the respective precinct wardens, on or before, or at the time and place of said meeting and to the Town Clerk, as soon as may be before said subsequent meeting.

GIVEN UNDER OUR HANDS, this 25th day of October in the year of our Lord, One thousand Nine hundred and Thirty-two.

ALFRED W. HOWES, GEORGE H. BURNETT. CHARLES O. MISENER, Selectmen of Southborough

# COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

June 1, 1942

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, on

### FRIDAY EVENING, JUNE 12, 1942

at seven o'clock, then and there to take action on the following Articles;

Article 1. To choose a Moderator to preside in said meeting.

Article 2. To hear the report of a committee appointed under Article 20 of the Adjourned Town Meeting of March 13, 1942, "to meet with the School Committee and go over the plans for School toilet additions."

Article 3. To see if the Town will vote to appropriate a sum or sums of money for additions and improvements to the School toilet system, or do or act thereon. (Proposed by Special Committee and School Committee)

Article 4. To see if the Town will vote to appropriate a sum or sums of money for the repair or replacement of the roof of the South Union School, or do or (Proposed by the School Committee.) act thereon.

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, Fayville Hall, the South Union School, and all the Post Offices in the Town, seven days at least before the time appointed for said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 1st day of June in the year of our Lord, one thousand nine hundred and forty-two.

GEORGE A. LABARRE, HARRY BURNETT, ARTHUR L. HOSMER Board of Selectmen

A true copy. Attest: James ? Byfin

Constable.

# COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

February 19, 1943

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in Elections, to meet in the Town House in said Southborough, on

## Monday Evening, March 8, 1943

at seven o'clock, then and there to take action on the following Articles:

Article 1. To choose a Moderator to preside in said Meeting.

Article 2. To hear the reports of the various Town Officers and Committees and do or act thereon.

Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of the

Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1943, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

Article 5. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the Town Treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1943, or pass any vote relative thereto.

Article 6. To see what disposition shall be made of the dog money.

Article 7. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, and determine what disposition shall be made of the same if accepted, or do or act thereon.

Article 8. To see if the Town will raise and appropriate the sum of \$150.00 to defray the expenses of Memorial Day, May 30, 1943, observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, the American Legion.)

Article 9. To see if the Town will raise and appropriate the sum of \$15.00 for the Memorial Day, May 30, 1943, observance exercises, under the auspices of the Choate Post 3276. Veterans of Foreign Wars, or do or act thereon. (Proposed by the Choate Post 3276, Veterans of Foreign Wars.)

Article 10. To see if the Town will vote to raise and appropriate the sum of \$100.00 for the use of the Planning Board in 1943, or do or act thereon. (Proposed by the Planning Board.)

Article 11. To see if the Town will vote to raise and appropriate the sum of \$50.00 for private tree work, Tree Warden Department, or do or act thereon. (Proposed by the Tree Warden.)

Article 12. To see if the Town will vote to raise and appropriate the sum of \$300.00 for Playground activities, managed under the direction of the Selectmen, or do or act thereon. (Proposed by Frederick R. Weed and others.)

Article 13. To see if the Town will authorize the sum of \$250.00 to be expended from the Cemetery Reserve Fund; \$150.00, for the purchase of loam, the payment of

labor, etc., and \$100.00 for maintenance of the Old Cemetery; or otherwise do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 14. To see if the Town will vote to reduce the annual salary of the Board of Public Welfare from \$400.00 to \$150.00, or take any action relative thereto. (Proposed by the Board of Public Welfare.)

Article 15. To see if the Town will raise and appropriate the sum of \$2,500.00 to be used for the purpose of necessary repairs on the Peters High School Building and Annex, including the rewiring of the electrical wires in the Manual Training Room, painting and repair of windows and stucco, conductors and chimney and the repair and painting of the Fire Escape, or do or act thereon. (Proposed by the School Committee.)

Article 16. To see if the Town will vote to raise and appropriate the sum of \$1,235.00 for Highway Equipment and Maintenance, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 17. To see what action the Town will take regarding the drainage of surface waters from the highways, Winchester and East Main Streets, adjacent to the houses of Mary Irene and Gertrude E. Salmon, or do or act thereon. (Proposed by Mary Irene and Gertrude E. Salmon and others.)

Article 18. To see if the Town will vote to change the name of School Street to "Heffron Lane," as requested by a former resident of the Town. (Proposed by Mary Heffron Patten and the Board of Selectmen.)

Article 19. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow \$2,000.00, to be used for Civilian Defense, and issue bonds or notes of the Town therefor in accordance with the provisions of Chapter 44, General Laws and Chapter 487, Acts of 1941, said notes or bonds to be due and payable in not more than five years, or take any action relative thereto. (Proposed by the Board of Selectmen).

Article 20. To see if the Town will raise and appropriate the sum of \$6,900.00 for maintenance of Chapter 81 roads, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 21. To see if the Town will vote to raise and appropriate the sum of \$700.00 for the maintenance of Chapter 90 Highways; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose; or take any other action in relation thereto. (Proposed by the Board of Selectmen.)

Article 22. To see if the Town will raise and appropriate the sum of \$2,133.63 to pay the assessment of the County Commissioners for care and maintenance, in connection with the Worcester County Tuberculosis Hospital District, or do or act thereon. (Proposed by the Board of Selectmen.)

and to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in Elections to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

## Monday, March 15, 1943

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three years, one member of the Board of Assessors for the term of three years, one member of the Board of Assessors for the term of one year, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one member of the Board of Public Welfare for the term of one year, one member of the Board of Health for the term of

three years, one Cemetery Commissioner for the term of three years, two members of the Board of Trustees of the Library for the term of three years, one member of the Planning Board for the term of one year, one member of the Planning Board for the term of two years, one member, of the Planning Board for the term of three years, one member of the Planning Board for the term of four years, one member of the Planning Board for the term of five years, and a Tree Warden for one year.

The polls in each Precinct will be opened at Six o'clock in the morning and will be closed at Eight o'clock in the evening of said day.

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, the Fayville Hall, all the railroad stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 24th day of February in the year of our Lord one thousand nine hundred and forty-

GEORGE A. LABARRE,

ARTHUR L. HOSMER

Board of Selectmen

Constable.

# COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

February 26, 1944

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in Elections, and Town affairs, to meet in the Town House in said Southborough, on

## Monday Evening, March 13, 1944

at seven o'clock, then and there to take action on the following Articles:

Article 1. To choose a Moderator to preside in said meeting.

Article 2. To hear the reports of the various Town Officers and Committees or do or not thereon.

Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of the same

Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow morey from time to time in anticipation of the revenue of the financial year beginning January 1, 1944, and to issue a new any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

Article 5. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the Town Treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1944, or pass any vote relative thereto.

Article 6. To see what disposition shall be made of the dog money.

Article 7. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, if any, and determine what disposition shall be made of the same if accepted, or do or act thereon.

Article 8. To see if the Town will raise and appropriate the sum of \$150.00 to defray the expenses of Memorial Day, May 30, 1944, observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, the American Legion.)

Article 9. To see if the Town will raise and appropriate the sum of \$15.00 for the Memorial Day, May 30, 1944 observance exercises, under the auspices of the Choate Post 3276, Veterars of Foreign Wars, or do or act thereon. (Proposed by Choate Post 3276, Veterans of Foreign Wars.)

Article 10. To see if the Town will authorize the sum of \$250.00 to be expended from the Cemetery Reserve Fund: \$150.00 for the purchase of loam, the payment of labor, etc., and \$100.00 for the maintenance of the Old Cemetery: or otherwise do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 11. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the purchase of Concrete Grave Liners, to be carried in stock and sold to lot owners as needed. These liners will take the place of pine boxes, thereby saving the Town the expense of filling sunken graves. (Proposed by the Cemetery Commissioners.)

Article 12. To see if the Town will raise and appropriate the sum of One Hundred (\$100.00) Dollars for private work on the so-called George B. Herrick and Dr. Roland Newton Cemetery Lots, such sum to be expended under the supervision of the Cemetery Commissioners, or do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 13. To see if the Town will vote to accept granite curbing valued at \$700.00 from the owners of the George B. Herrick and Dr. Roland Newton Cemetery Lots, and authorize the Cemetery Commissioners to use said curbing as they deem advisable, or do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 14. To see if the Town will vote to change Article I, Section 1 of the Town By-laws to read as follows: The annual Town Meeting for the transaction of business, except the election of Town Officers and the voting upon questions as required by general or special law shall be held on the second Monday of March at seven o'clock in the afternoon. The election of Town Officers and the voting on questions as required by general or special law shall be held on the third Monday of March. The polls shall be opened from six o'clock A. M. to eight o'clock P. M. (Proposed by the Board of Selectmen.)

Article 15. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the purchase of a power sand spreader for the Highway Department or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 16. To see if the Town will vote to raise and appropriate the sum of \$6,500.00 for the purchase of a Motor Grader for the Highway Department or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 17. To see if the Town will vote to take \$25,-000.00 from surplus for the purchase of War Bonds to establish a Post War Rehabilitation Fund in accordance with Chapter 5 of the Acts of 1943, or do or act thereon. (Proposed by the Town Treasurer.)

Article 18. To see if the Town will vote to raise and appropriate the sum of \$50.00 for the use of the Planting Board in 1944, or do or act thereon. (Proposed by the Planting Board.)

Article 19. To see what action the Town will take in regard to establishing a waiting station at Fayville. (Proposed by Florence J. Trioli and ninety-eight others.)

Article 20. To see if the Town will vote to appropriate the sum of \$50.00 for private tree work, or do or act thereon. (Proposed by the Tree Warden.)

Article 21. To see if the Town will vote to rescind the action taken under Article 25 of the Annual Town Meeting held Monday, March 9, 1942 and vote that any sum appropriated thereunder be returned to the Treasury, or do or act thereon. (Proposed by the Advisory Committee.)

Article 22. To see if the Town will vote to rescind the action taken under Article 19 of the Annual Town Meeting held Monday, March 9, 1942, which permitted use of Government Administration money under Old Age Assistance to be used for any member of the Board of Public Welfare doing the actual detail work of investigation for the bureau of Old Age Assistance. (Proposed by the Board of Public Welfare.)

Article 23. To see if the Town will vote to raise and appropriate the sum of \$1,585.00 for Highway Equipment and Maintenance, or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 24. To see if the Town will vote to raise and appropriate the sum of \$6,900.00 for maintenance of Chapter 81 roads, or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 25. To see if the Town will vote to raise and appropriate the sum of \$700.00 for the maintenance of Chapter 90 Highways; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, or take any other action in relation thereto. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 26. To see if the Town will take any action regarding the relocating of the Town Dump, and make appropriation therefor, and appropriate money for the upkeep thereof, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 27. To see if the Town will vote to appoint a committee to investigate the need of a Garbage Disposal System and to find out the cost of maintaining one. (Proposed by the League of Women Voters.)

Article 28. To see if the Town will vote to accept Section 3A of Chapter 115 (Tercentenary Edition) of the General Laws, which states, in part: "In a city or town which has duly accepted this section, no almoner or member of the Board of Public Welfare, or officer performing similar duties, or an agent of any of them, shall directly or indirectly act as agent or disbursing officer of the aldermen or selectmen for the payment of state military or soldiers' relief . . ." (Proposed by Choate Post 3276, Veterans of Foreign Wars.)

Article 29. To see if the Town will appoint a Post-War Planning Committee and appropriate one thousand dollars for the necessary expenses that may be incurred by such committee, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 30. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to install a drainage system which will be adequate to drain the property bounded on the north by Main Street, on the east and South by land of the New York, New Haven and Hartford Railroad Company, and on the west by the road leading by the Southborough Garage, or do or act anything in relation thereto. (Proposed by Mary G. Firmin and 15 others.)

Article 31. To see if the Town will vote to raise and appropriate the sum of \$300.00 for Playground activities, managed under the direction of the Selectmen, or do or act thereon. (Proposed by Mary E. McCann and 10 others.)

Article 32. To see if the Town will vote to raise and appropriate the sum of \$2,123.37 to pay the assessment of the County Commissioners for care and maintenance, in connection with the Worcester County Tuberculosis Hospital District, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 33. To see what action the Town will take regarding the acceptance of a new street leading off of Lyman Street, a distance of approximately 600 feet, known as Hill-side Avenue, situated between the houses of Charles H. Newton, Joseph Trioli, and Margaret A. Salmon, or do or act thereon. (Proposed by William G. Salmon.)

and to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in Elections to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

## Monday, March 20, 1944

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three years, one member of the Board of Assessors for the term of three years, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one member of

the Board of Health for the term of three years, one Cemetery Commissioner for the term of three years, two members of the Board of Trustees of the Library for the term of three years, one member of the Board of Trustees of the Library for two years, one member of the Planning Board for the term of five years, and a Tree Warden for one year.

The polls in each Precinct will be opened at Six o'clock in the morning and will be closed at Four o'clock in the afternoon of said day.

And you are to give notice hereof by posting true and attested copies of this warrant at the Town Hall, the Fayville Hall, all the Railroad Stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this warrant with

your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this twenty-sixth day of February in the year of our Lord one thousand nine hundred and forty-four.

ARTHUR L. HOSMER GEORGE A. LABARRE GEORGE H. BURNETT